#### **Advance Notices**

Next Sunday 12<sup>th</sup> September (Trinity 15)

**11.00 a.m. Morning Prayer** (Mr Jim Neill)

Tuesday 14th

7.00 p.m. Baptismal Preparation for Parents and Sponsors

(Godparents) of children being baptised on 19th.

Sunday 19th

11.00 a.m. Morning Prayer (Trinity 16)

12.30 p.m. Baptismal Service



Harvest Celebration Communion

**Sunday 3<sup>rd</sup> October 2021** 

at

11.00 a.m.

#### PARISH PRAYER LIST

Cheryl, Charlie, Cliff, Derek & Jean

#### Senior members resident in care homes

Nan, Leslie, Lillian, Tom, Sally, Charlie, Violet, June & Alec

#### **Parish Contacts**

During the Vacancy the Rural Dean, Rev Canon Kevin Graham, Rector of St Bartholomew's, will be in charge of the parish with Canon Ken continuing in his usual role as Assistant Minister.

Contact details are as follows:

Canon Graham 07964 663 745 Canon Ken 07922 358 091

Email 'kenmcreynolds@hotmail.com'

# St Aidan's Parish Church Enabling people to find a Living Faith in a Loving God by Serving 'Christ in the Community'

Sunday 5th September 2021 Trinity 14 Pew Sheet



Today's worship is a
'Celebration of
The Holy Communion'
as per
The Book of Common Prayer
(page 201)

Our services are also available live on Facebook.

## Hymns for today

'Come, let us join our cheerful songs'

'Here is love, vast as the ocean'

**451** 'We came as guests invited'

**643** 'Be thou my vision'

#### **Collect for Today**

Almighty God, whose only Son has opened for us a new and living way into your presence: Give us pure hearts and steadfast wills to worship you in spirit and in truth, through Jesus Christ our Lord. **Amen** 

Epistle James 2: 1-10, 11-13, 14-17

2My brothers and sisters,\* do you with your acts of favouritism really believe in our glorious Lord Jesus Christ?\* <sup>2</sup>For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in

dirty clothes also comes in, <sup>3</sup> and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet',\* <sup>4</sup> have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup> Listen, my beloved brothers and sisters.\* Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? <sup>6</sup> But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup> Is it not they who blaspheme the excellent name that was invoked over you?

8 You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. <sup>11</sup>For the one who said, 'You shall not commit adultery', also said, 'You shall not murder.' Now if you do not commit adultery but if you murder, you have become a transgressor of the law. <sup>12</sup>So speak and so act as those who are to be judged by the law of liberty. <sup>13</sup>For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.

14 What good is it, my brothers and sisters,\* if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup>So faith by itself, if it has no works, is dead.

## Gospel (Stand)

Hear the Gospel of our Saviour Christ, according to Mark chapter 7 beginning at verse 24

## Glory to you, Lord Jesus Christ.

24 From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, <sup>25</sup>but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed

down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' <sup>28</sup>But she answered him, 'Sir,\* even the dogs under the table eat the children's crumbs.' <sup>29</sup>Then he said to her, 'For saying that, you may go—the demon has left your daughter.' <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone.

31 Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus\* ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ.

#### **PARISH PRAYER**

Heavenly Father, we praise and thank you that in your redeeming love you have drawn us together as members of your Church.

We pray that you would deepen our love for you, strengthen our fellowship with each other and help us to worship you in spirit and in truth.

We pray that during this time of change, we will keep our eyes fixed on you and trust you for the future.

Help us to be faithful in our prayers for the continuing ministry in this community and guide us in all things to know and do your will, for the honour and glory of your name. Amen